



SPENCER J. COX  
Governor

DIEDRE  
HENDERSON  
Lieutenant Governor

State of Utah  
Department of Commerce

# OFFICE OF THE PROPERTY RIGHTS OMBUDSMAN

## Land Use Training Fund

### Upfront Funding Disbursement Request

#### APPLICANT INFORMATION

\_\_\_\_\_  
Today's date

\_\_\_\_\_  
Federal ID#

\_\_\_\_\_  
Requesting Organization

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Email

\_\_\_\_\_  
Office Number

\_\_\_\_\_  
Cell Number

\_\_\_\_\_  
\$

\_\_\_\_\_  
Upfront Funding Amount Requested

\_\_\_\_\_  
Grant Agreement #

\_\_\_\_\_  
Final Date Executed

*By signing below, I hereby verify that my organization intends to utilize the requested upfront funds for the approved land use training expenses listed in the executed grant agreement identified above. Furthermore, I acknowledge that my organization will be required to provide any documentation, including but not limited to receipts, invoices, and other supporting documentation requested by the ombudsman or the executive director to validate the use of the funds disbursed within 60 days following the use of said funds per R151-5 of the Administration of the Office of the Property Rights Ombudsman Land Use Fund, and that failure to provide such documentation in a timely or satisfactory manner may result in the State demanding the return of any grant funds disbursed, withholding any future disbursements, or deeming my organization as ineligible for future land use training fund use.*

\_\_\_\_\_  
Name of Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

#### DEPARTMENT OF COMMERCE ACTION

\_\_\_\_\_  
Approved      \_\_\_\_\_ Not Approved      Amount: \$ \_\_\_\_\_

**Ombudsman Office Fund Manager:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Commerce Fund Manager:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Department of Commerce Administration:** \_\_\_\_\_ **Date:** \_\_\_\_\_